1) The Van Meter City Council met for a regular council meeting on Monday, January 13, 2014 at the Veterans Reception Center. Mayor Allan Adams called the meeting to order at 7:00PM. The following council members were present upon roll call: Owen Stump, Bob Lacy, Kim Sacker, Elizabeth Tweed, and Mike Peterson.

Staff present: City Administrator Jake Anderson, City Attorney Erik Fisk, City Clerk Liz Thompson, City Engineer Bob Veenstra, Public Safety Director William Daggett, Fire Chief Jon Bruen, Assistant Fire Chief Chris Reha, and Police Reserve Officer Brandon Carter.

Members of the public present were Steve Stillman, Dennis Carter, Nikki Reha, Jeff Renner, Eric Delaney, Tyler Delaney, Gina Huen,

- Mayor Adams asked for a motion to approve the agenda. Motioned by Lacy supported by Peterson. Passed unanimously.
- 3) Introductions were made.
- 4) Mayor Adams asked Administrator Anderson to present the proposed City Council Operating Guidelines. Anderson explained that the document had been adopted by the City Council in two preview years and that the document outlines how the City Council interacts with itself, with staff, and with the public. Councilman Lacy indicated that he had never seen the document before and questioned the appropriateness of certain aspects. Lacy moved to table to document until it could be further examined. The motion failed for a lack of support. Sacker moved supported by Stump to approve the City Council Operating Guidelines as presented. On roll call the votes were as follows: Stump YES; Lacy NO; Sacker YES; Tweed YES; Peterson YES. The motion passed and the City Council's operating guidelines were adopted.
- 5) Mayor Adams asked Administrator Anderson to present the proposed City Council Committee/Liaison Assignments. Anderson explained that he and Mayor Adams gathered input from the City Council and attempted to draft committee assignments based on that feedback. Lacy objected to his assignment to the Public Works/Infrastructure committee and indicated that he would like to be assigned to the Policy Committee. Peterson moved supported by Sacker to approve the Council Committee/Liaison Assignments as presented. On roll call the votes were as follows: Stump YES; Lacy NO; Sacker YES; Tweed YES; Peterson YES. The motion passed and the City Council's Committee/Liaison Assignments were adopted.
- 6) Mayor Adams opened the citizens hearing. Hearing none Mayor Adams closed the citizens hearing.
- 7) Mayor Adams reviewed the consent agenda, and asked for discussion. City Administrator Anderson noted amendments to the claims list. Mayor Adams asked for a motion to adopt, "A Resolution Adopting the Revised Consent Agenda." which included the following:
  - a. Minutes of December 9, 2013 and January 6, 2014 council meetings
  - b. December Claims list

| A D DISTRIBUTING CO       | US FLAG PURCHASE             | \$<br>96.10     |
|---------------------------|------------------------------|-----------------|
| ACCO                      | LIQUID CHLORINATING SOLUTION | \$<br>554.00    |
| TYCO INTERGRATED SECURITY | QRTLY BILLING 2/1/14-4/30/14 | \$<br>120.00    |
| AG SOURCE LABORATORIES    | PUBLIC WATER TESTING         | \$<br>48.00     |
| ALLENDER BUTZKE ENG       | SITE ASSESSMENT              | \$<br>6,524.20  |
| APEX COMPANIES LLC        | UST REMOVAL REPORTING        | \$<br>5,773.50  |
| BANKERS TRUST             | 2008 Street Improvement      | \$<br>10,050.00 |
| BUTCH'S                   | ICE MELT                     | \$<br>20.00     |

| CARPENTER UNIFORM CO       | PURCHASE OF RESPONDER HI-VIS   | \$<br>1,718.97   |
|----------------------------|--------------------------------|------------------|
| CASEY'S GENERAL STORE      | PW GAS                         | \$<br>1,017.24   |
| CENTURY LINK               | CITY HALL PHONE                | \$<br>333.85     |
| CHESNUT SIGNS              | POLICE CAR WRAP                | \$<br>1,033.50   |
| CLEAN IT INC               | CITY HALL/LIBRARY CLEANING     | \$<br>396.00     |
| CULLIGAN                   | WATER AND RENTAL               | \$<br>53.20      |
| DALLAS CO PUBLIC HEALTH    | EMPLOYEE FLU SHOTS             | \$<br>125.00     |
| DANKO                      | FIRE BOOT LEATHER STRUCTURAL   | \$<br>255.14     |
| DATA TECHNOLGOIES INC      | ACH PAYROLL MODULE             | \$<br>400.00     |
| DELTA DENTAL               | Employee Dental Ins            | \$<br>350.99     |
| DENNIS CARTER              | MILL/MAIN WA MAIN BREAK        | \$<br>300.00     |
| DEPT OF ADMINSITRATIVE     | CERTIFIED PUBLIC MANAGER       | \$<br>250.00     |
| EARLHAM SAVINGS BANK       | LOAN PAYOFF                    | \$<br>172,426.44 |
| EFTPS                      | FED/FICA TAX                   | \$<br>8,961.78   |
| ELECTRONIC ENGINEERING     | FINAL INSTALL OF EQUIPMENT     | \$<br>548.14     |
| EPPI                       | COMPRESSION BANDAGES           | \$<br>106.20     |
| H D SUPPLY WATERWORKS      | WATER/ STREET REPAIR EQUIPMENT | \$<br>506.00     |
| НАСН                       | CHEMICALS/ STREET MAINT.       | \$<br>160.81     |
| HEARTLAND COOP             | WATER SHED LP                  | \$<br>258.33     |
| HOLLY ADAMS                | WINTER MARKET EXPENSES         | \$<br>150.00     |
| ILEA                       | MENTAL HEALTH IN SERVICE TRAIN | \$<br>15.00      |
| IMFOA                      | MEMBERSHIP DUES 14/15          | \$<br>40.00      |
| INDEPENDENT SALT COMPANY   | HYWAY/TREATED BULK SALT        | \$<br>1,870.85   |
| INDUSTRIAL CHEM LABS       | ROOT BEGONE CHEMICALS          | \$<br>124.66     |
| IOWA LEAGUE OF CITIES      | BUDGET WORKSHOP                | \$<br>35.00      |
| IOWA LIBRARY ASSOCIATION   | 2014 IOWA LIBRARY MEMBERSHIP   | \$<br>80.00      |
| IOWA LIBRARY SERVICES      | 2013 TOWN MEETING REG/ FEE     | \$<br>15.00      |
| IOWA ONE CALL              | FAXES                          | \$<br>28.10      |
| IPERS                      | PROTECT IPERS                  | \$<br>1,614.37   |
| JESSICA WAMBOLD            | FIRE DEPT. CHRISTMAS PARTY     | \$<br>300.00     |
| JONES CREEK APPAREL        | LIBRARY ZOMBIE TEE SHIRTS      | \$<br>154.00     |
| JUNGMANN CORPORATION       | ICE CONTROL SAND               | \$<br>240.70     |
| KIMBERLY KNAPP             | HOSTING (ICD SOFT.COM)         | \$<br>120.00     |
| MAINSTAY                   | DELL COMPUTER INSTALLATION     | \$<br>1,860.00   |
| MATHESON TRI GAS INC       | OXYGEN SUPPLY RENTAL           | \$<br>66.12      |
| MIDAMERICAN ENERGY         | GAS/ELEC                       | \$<br>2,892.87   |
| MORRIS EXCAVATING LTD      | MAIN STREET WATER MAIN         | \$<br>780.00     |
| OFFICE DEPOT               | MISC. OFFICE SUPPLIES          | \$<br>132.77     |
| OVERHEAD DOOR CO OF DM INC | FEED BOTTOM WEATHER SEAL       | \$<br>146.00     |
| QUILL                      | LAMENATED CARD PACKET          | \$<br>36.08      |
| REW SERVICES CORPORATION   | ASBESTOS REMOVAL 416 WEST ST   | \$<br>21,175.00  |
| SECRETARY OF STATE         | NOTARY LISA TUMA               | \$<br>60.00      |
| SHARON GREER               | 4 DOZEN ROLLS                  | \$<br>48.00      |

| SQUARE, INC               | Credit Card Acceptance Fee    | \$     | 5.77     |
|---------------------------|-------------------------------|--------|----------|
| STIVERS FORD              | SERVICE OF CITY VEHICLES      | \$     | 1,377.99 |
| SURPASS SOFTWARE          | SURPASS SUPPORT- LIBRARY      | \$     | 1,630.00 |
| THE HARTFORD              | Employee Life/Dis Ins         | \$     | 257.64   |
| TREAS - ST OF IA SALES TX | SALES TAX OCT 1 - DEC 31 2013 | \$     | 2,095.00 |
| TREAS - STATE OF IOWA W/H | STATE TAX                     | \$     | 473.00   |
| TRUCK EQUIPMENT INC       | SPRING - CONICAL              | \$     | 26.59    |
| US POSTMASTER             | JAN UT BILLS/NEWSLETTERS      | \$     | 185.38   |
| VEENSTRA & KIMM INC       | BUILDING PERMIT FEES          | \$     | 9,588.50 |
| VERIZON WIRELESS          | CELL PHONE SERVICES           | \$     | 372.95   |
| WATERLOO PUBLIC LIBRARY   | LIBRARY BOOK SETS             | \$     | 16.00    |
| WELLMARK                  | Employee Health Ins           | \$     | 3,903.75 |
| WELLS FARGO CC            | LIBRARY BOOKS                 | \$     | 798.41   |
| *****REPORT TOTAL****     |                               | \$ 265 | 5,102.89 |

c. December Financial Statement/Quarterly Investment Report

| FUND                     | RECIEPTS     | DISBURSEMENTS |
|--------------------------|--------------|---------------|
| GENERAL                  | \$ 21,943.56 | \$ 23,488.97  |
| LIBRARY TECHNOLOGY FUND  | \$ 0.01      | \$ -          |
| ROAD USE TAX             | \$ 8,008.07  | \$ 8,757.14   |
| EMPLOYEE BENEFITS        | \$ 2,071.91  | \$ 4,713.17   |
| EMERGENCY FUND           | \$ 167.06    | \$ -          |
| LOCAL OPTION SALES TAX   | \$ 7,243.14  | \$ -          |
| TIF-CR ESTATE            | \$ 2,056.82  | \$ 41,928.74  |
| TIF-WH PINES SUBDIVISION | \$ 617.29    | \$ -          |
| TIF-POLK CO. BANK        | \$ 480.09    | \$ 7,006.05   |
| PARK TRUST FUND          | \$ 0.14      | \$ -          |
| LIBRARY TRUST FUND       | \$ 173.06    | \$ 4,425.87   |
| VM COMMUNITY BETTERMENT  | \$ -         | \$ 35.00      |
| REC CAPITAL FUND         | \$ -         | \$ 9,750.00   |
| SITE CERT PROJECT        | \$ -         | \$ 19,340.66  |
| DEBT SERVICE             | \$ 1,854.28  | \$ 10,050.00  |
| WATER                    | \$ 14,928.40 | \$ 7,636.98   |
| SEWER                    | \$ 9,398.16  | \$ 78,102.70  |
| ****REPORT TOTAL****     | \$ 68,941.99 | \$ 215,235.28 |

- d. Set a date and time for a public hearing on a voluntary annexation application for a parcel owned by Robert Radke for 7:00PM on February 10, 2014 at 910 Main Street in Van Meter.
- e. Set a date and time for a public hearing on a voluntary annexation application for a parcel owned by Darrell and Joyce Jamison for 7:00PM on February 10, 2014 at 910 Main Street in Van Meter.
- f. Set a date and time for a public hearing on a voluntary annexation application for a parcel owned by MidAmerican Energy Company for 7:00PM on February 10, 2014 at 910 Main Street in Van Meter.
- g. Appoint Nancy Lacy to the Library Board to fill a term ending on June 30, 2016.
- h. Appoint Allan Adams to the Central Iowa Regional Housing Authority (CIRHA) Board and Kim Sacker as the alternate.

- i. Annual Staff Appointments:
  - i. City Administrator Jake Anderson
  - ii. City Clerk Liz Thompson
  - iii. City Attorney Erik Fisk, Whitfield & Eddy
  - iv. City Engineer Bob Veenstra Jr., Veenstra & Kimm
  - v. Public Works Director Dave Herman
  - vi. Public Safety Director/Police Chief William Daggett
  - vii. Fire Chief Jon Bruen

Lacy interrogated staff over the claims list then Sacker moved supported by Tweed to adopt and approve Resolution #2014-1, "A Resolution Adopting the Revised Consent Agenda." Passed unanimously.

- 8) Mayor Adams asked City Engineer Bob Veenstra Jr. to present the proposed Certificate of Completion for the Richland Road Sanitary Sewer Project. Veenstra explained that the project was done and Knapp Properties were awaiting acceptance of the project by the City prior to extending service lines to the four lots affronting Richland Road. Moved by Lacy supported by Peterson to approve the Certificate of Completion. Passed unanimously.
- 9) Department/Committee Reports

Public Safety Director presented Assistant Fire Chief Chris Reha with a distinguished service award for his actions on a medical emergency on December 1st.

City Engineer Veenstra reported that the Site Certification Project was pending review.

City Administrator Anderson reported and he and Mayor Adams would like to hold a work session with the City Council to discuss orientation materials and goal setting.

| 10) | Having no other business Mayor Adams asked for a motion to adjourn | . Moved by L | acy supported by S | Sacker. |
|-----|--|--------------|--------------------|---------|
|     | Passed unanimously.  |              |                    |         |

|        |                          | <br>_ Allan B. Adams, Mayo |
|--------|--------------------------|----------------------------|
| ATTEST |                          |                            |
|        | Liz Thompson, City Clerk |                            |